

**Combined Screening Test for Selection of Candidates for The Post of Patwaris in the Districts (Mohal) and Settlement Department in H.P.**

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Applications are invited from the eligible candidates of Himachal Pradesh on or before **28.9.2019** for Combined Screening Test for the post of Patwaris in Mohal and Settlement department who will be appointed on the terms and conditions of Govt. of Himachal Pradesh on contract basis after qualifying the examination and after successful completion of training.

**1. Essential Educational Qualification**

- (a) Candidates should have passed 10+2 examination or its equivalent from a recognized Board of School Education/University.
- (b) The candidates appearing in sports category should be National level medal winner or who have participated three time in National level tournament .
- (c) Candidates belonging to reserved category shall have to submit proof that he belongs to reserved category (to be attached with application form)

**(ii) Desirable Qualification:-**

Knowledge of customs, manners and dialects of Himachal Pradesh and suitability for appointment in the peculiar conditions prevailing in the Pradesh.

2 . **Age** Between 18 and 45 year as on 1.1.2019 (Upper Age limit for SC,ST & OBC category will be 50 years)

3. **Number of Posts to be filled up in Mohal 932**

**Districts wise details and rosters wise details are given below.**

Category	Bilaspur	Chamba	Hamirpur	Kangra	Kinnaur	Kullu	L-Spiti	Mandi	Shimla	Solan	Sirmour	Una	Total
I	2	3	4	5	6	7	8	9	10	11	12	13	
<b>General Categories</b>													
General	12	26	26	63	01	12	-	56	31	17	22	28	294
Economically Weaker Section(EWSs)	02	10	08	22	02	04	-	17	07	07	03	07	89
G. Sports	02	05	01	10	-	01	-	05	03	01	-	04	32
G. Ex-serviceman	02	08	10	23	-	05	-	16	13	07	03	01	88
General ward of freedom fighter	-	-	01	03	-	-	-	02	02	01	01	-	10
<b>Schedule Caste Categories</b>													
SC Open	05	08	13	26	05	03	-	28	15	12	12	06	133
SC BPL	-	02	03	06	-	01	-	05	02	02	01	-	22
SC Ex-serviceman	-	04	01	14	-	03	-	05	08	02	03	03	43
SC ward of freedom fighter	01	01	-	02	-	01	-	01	01	01	01	01	10

**Schedule Tribe Categories-**

Category	Bilaspur	Chamba	Hamirpur	Kangra	Kinnaur	Kullu	L/Spiti	Mandi	Shimla	Solan	Sirmour	Una	Total
ST open	01	-	01	06	11	01	-	05	02	03	01	03	34
ST BPL	-	-	01	02	-	-	-	01	01	-	-	-	05
ST Ex-serviceman	01	-	-	03	-	01	-	02	04	01	02	02	16
ST ward of freedom fighter	-	-	-	-	-	-	-	-	-	-	-	-	-
ST Sports	-	-	-	-	-	-	-	-	-	-	-	-	-
<b>Other Backward class</b>													
OBC Open	05	01	12	29	-	07	-	22	13	06	02	11	108
OBC BPL	-	-	01	06	-	01	-	05	04	-	01	01	19
OBC Sports	-	-	-	-	-	-	-	-	-	-	-	-	-
OBC Ex. Serviceman	-	02	02	04	-	02	-	03	08	01	-	02	24
OBC ward of freedom fighter	-	01	-	01	-	-	-	01	01	01	-	-	05
<b>Total</b>	<b>31</b>	<b>68</b>	<b>80</b>	<b>220</b>	<b>19</b>	<b>42</b>	<b>-</b>	<b>174</b>	<b>115</b>	<b>62</b>	<b>52</b>	<b>69</b>	<b>932</b>

**Number of Posts to be filled up in Settlement Department 262**

**Roster wise details are given below:-**

<b>General Category</b>	
General	85
Economically Weaker Section(EWSs)	26
G. Sports	07
G. Ex-serviceman	24
General ward of freedom fighter	03
<b>Total</b>	<b>145</b>
<b>Schedule Caste category</b>	
SC Open	41
SC BPL	07
SC Ex-serviceman	08
SC ward of freedom fighter	01
<b>Total</b>	<b>57</b>
<b>Schedule Tribe Category</b>	
ST open	08
ST BLP	02
ST Ex-serviceman	03
ST ward of freedom fighter	-
ST Sports	-
<b>Total</b>	<b>13</b>
<b>Other Backward Class</b>	
OBC Open	34
OBC BPL	08
OBC Sports	-
OBC Ex. Serviceman	04
OBC ward of freedom fighter	01
<b>Total</b>	<b>47</b>
<b>Grand Total</b>	<b>262</b>



**4. Candidate fulfilling above conditions may submit his/her application on the prescribed performa to the concerned Deputy Commissioners alongwith the following documents :-**

- (a) Demand Draft/IPO of Rs.300/-for General Category Candidates and Rs.150/- for SC/ST & OBC Candidates in favour of concerned Deputy Commissioner.
  - (b) One self addressed envelope duly stamped.
5. The syllabus for examination will be of 10<sup>th</sup> (Matriculation) level containing Arithmetic, English, Hindi and General Knowledge.
  6. The prescribed application form can also be downloaded from the web-site of Revenue Department, H.P, .i.e., <http://admis.hp.nic.in/hprevenue/>
  7. Candidates should apply to concerned Deputy Commissioners only in case of both Mohal (Revenue) & Settlement Department

Director Land Records,  
Himachal Pradesh

**APPLICATION FORM FOR THE ACCEPTANCE OF PATWARI CANDIDATES FOR  
COMBINED SCREENING TEST IN MOHAL AND SETTLEMENT DEPARTMENT**

1. Name of the Distt. to which applied \_\_\_\_\_
2. Preference of the candidate whether Mohal or Settlement  
(i) First Preference \_\_\_\_\_  
(ii) Second Preference \_\_\_\_\_
3. Name of the Candidate \_\_\_\_\_  
(In Block letters)
4. Father's Name \_\_\_\_\_
5. Date of Birth \_\_\_\_\_

Affix recent  
passport size  
photograph duly  
attested by a  
Gazetted officer

**6. Correspondence Address**

House No/Village \_\_\_\_\_  
Post Office/Tehsil/Sub-Tehsil/ \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_  
Pin Code \_\_\_\_\_  
Contact Number \_\_\_\_\_

**7. Permanent Address**

House No/Village \_\_\_\_\_  
Post Office/Tehsil/Sub-Tehsil \_\_\_\_\_  
District \_\_\_\_\_  
State \_\_\_\_\_  
Pin Code \_\_\_\_\_

8. Category to which belong \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Any other qualification /experience \_\_\_\_\_
11. Fee Rs. \_\_\_\_\_ Demand Draft No. \_\_\_\_\_ Date \_\_\_\_\_
12. Whether registered in any employment exchange Yes/ No \_\_\_\_\_
13. If Yes, Registration No. and name of the employment exchange \_\_\_\_\_

**14. I hereby declare:-**

- (a) That I am not involved in any criminal case and no criminal proceedings are contemplated against me in any court of law.
- (b) That the above particulars mentioned in the application are correct and true to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage, then I shall be liable to be terminated without any notice.

**Note:- Candidates should apply to concerned Deputy Commissioners only in case of both Mohal (Revenue) & Settlement Department.**

Dated :- 2019.

(Signature of the applicant)

ADMIT CARD

1. Name of Candidate \_\_\_\_\_ (To be filled by the Candidate)
2. S/o,D/o \_\_\_\_\_ (To be filled by the Candidate)
3. Roll No. \_\_\_\_\_  
Examination Centre \_\_\_\_\_
4. Date of Examination \_\_\_\_\_  
Time \_\_\_\_\_

Affix recent  
passport size  
photograph duly  
attested by a  
Gazetted officer

Signature of Candidate

Signature of Issuing Authority